

**BHARAT BALANCING WEIGHTSS & CO****RAW WATER CONSUMPTION DETAILS**

| Category                    | Unit | FY2022 | FY2023 | FY2024 | FY2025 |
|-----------------------------|------|--------|--------|--------|--------|
| Tap water, Industrial water | ton  | N/A    | N/A    | N/A    | N/A    |
| Surface water               | ton  | N/A    | N/A    | N/A    | N/A    |
| Groundwater (Borewell)      | ton  | 852    | 980    | 1040   | 1147   |
| Other                       | ton  | N/A    | N/A    | N/A    | N/A    |
|                             |      |        |        |        |        |
|                             |      |        |        |        |        |

**Managing Director**